

CONGRATULATIONS to our 2024- 2025 District Champions! Our 8.5 Women's Combo team Kraus/ Sanderson will advance to State Playoffs March 8 in Chagrin Falls, OH. Best of luck!

Good Luck

NEW WEBSITE

Have you browsed our new website yet? You can now find information, brochures, and contact info easier than ever! Did you know that you can access your monthly statement and upload new billing information online through the member portal? If you do not know how to set up your online account, ask us! You just need an email address on file.

UT MEN'S MATCHES



Come out and cheer on the 2024 MAC Championships at Shadow Valley on February 16 at 1:00 and February 22 at 1:00 and 7:00

CONGRATULATIONS

To our 2024 NWOTA Award

Recipients:

Junior Player of the Year

Isaac Vens

55/65 & Over Captain of the Year

Sondra Gibbons

18/40 & Over Captain of the Year

Jim Jacobs

Congratulations to all and we are honored to have you as members!

50 & OVER PROGRAM

Josie Kimaid is organizing our 50+ program again this season. Please contact the club if you are interested in this co-ed ladder.

Play is offered:

Wednesdays 10:30am-12:00pm

Fridays 9:00am- 10:30am

FREE for Gold members \$10 for Seniors, \$13 for guests

USTA LEAGUE UPDATES

18 & Over Mixed Doubles season begins in March.

7.0 plays Saturdays

6.0 & 8.0 plays on Sundays

The **2025 Summer season** starts in less than 100 days and participants on a SVC team **MUST** be a gold member. If your team would like to coordinate a team practice with a pro, or are looking to start a new team, contact Jenn at the club. Please see policy below regarding summer memberships.

States will be held in NW Ohio this year!

SUMMER ONLY MEMBERSHIPS

We are pleased to announce that there will NOT be an increase in membership fees this year! Gold members are able to reserve indoor and outdoor courts 3 days in advance. Summer memberships are billed on May 1 and must be paid in full by June 1.



JUNIOR CORNER

It is crazy to believe how fast this indoor season is flying by! Our **4th session** of junior clinics will **begin on March 3 and end on April 26**. Please note that classes will be held during school spring breaks.

Summer Camp brochures will be available online by mid- April. Camps start at the beginning of June.

FROM THE BUSINESS OFFICE

FEBRUARY BILL INCLUDES:

- Installment 5 of 8 for PCT
- Installment 2 of 3 for Adult Clinics
- Session 4 junior programs